



**BRIDGES CHARTER SCHOOL**

1335 Calle Bouganvilla, Thousand Oaks CA, 91360  
 www.bridgescharter.org (805) 492-3569 fax (805) 493-8852

**THIS SECTION TO BE COMPLETED BY OFFICE:**

Teacher \_\_\_\_\_ S.S. \_\_\_\_

Student ID # \_\_\_\_\_ Enroll Date \_\_\_\_\_

**1. Admissions Form 2014-2015**

Please Indicate:  CLASSROOM PROGRAM

HOME SCHOOL PROGRAM (Independent Study)

**1. STUDENT INFORMATION**

Legal Last Name	First	Middle	Nickname	Sex <input type="radio"/> M <input type="radio"/> F	Grade Level Aug. '14
Street Address (student residence at least 5 days/nights/wk)			Apt # Unit#	City	Zip Code
Home Phone# ( ) Alt./Cell # ( )	Date of Birth / /	Birthplace (City, State & County)		Citizenship	Date first enrolled in school in USA / /

Where is your child/family currently living? (Federally mandated question for "No Child Left Behind" law):  
 In a foster home     In a single family permanent residence (house, apartment, condo, mobile home)     Doubled-up (sharing housing with other families)  
 In a shelter or transitional housing program     In a motel/hotel     Unsheltered (car/campsite)     Licensed Child Institute     Other (please specify)

**2. FAMILY INFORMATION**

<b>Parent/Legal Guardian 1:</b> <input type="radio"/> Father <input type="radio"/> Mother <input type="radio"/> Step Parent <input type="radio"/> Legal Guardian			<b>Parent/Legal Guardian 2:</b> <input type="radio"/> Father <input type="radio"/> Mother <input type="radio"/> Step Parent <input type="radio"/> Legal Guardian		
Last Name	First Name	Middle initial	Last Name	First Name	Middle initial
Home Address (If different than student)			Home Address (If different than student)		
Mailing Address (if different than above)					
Home Telephone ( )	Alt./cell ( )		Home Telephone ( )	Alt./cell ( )	
Email			Email		
Occupation			Occupation		
Employer	Work Telephone ( )		Employer	Work Telephone ( )	
Education: <input type="radio"/> Graduate School <input type="radio"/> College Grad <input type="radio"/> Some College <input type="radio"/> High School Grad <input type="radio"/> Not High School Grad <input type="radio"/> Decline to State			Education: <input type="radio"/> Graduate School <input type="radio"/> College Grad <input type="radio"/> Some College <input type="radio"/> High School Grad <input type="radio"/> Not High School Grad <input type="radio"/> Decline to State		
What City do you work in?		Dominant Language	What City do you work in?		Dominant Language

**3. FREE/REDUCED LUNCH** (All information is confidential and is required for each student for State and/or Federal reporting).  
 Although BRIDGES does not provide lunch at this time, please circle size and one income box, or check the box that shows family exceeds program eligibility.

Household Size	Weekly – Check one box if applicable		Monthly – Check one box if applicable		Annually – Check one box if applicable	
	Free	Reduced	Free	Reduced	Free	Reduced
Please circle family size						
1	\$ 288	\$ 409	\$ 1,245	\$ 1,772	\$ 14,937	\$ 21,257
2	388	552	1,681	2,392	20,163	28,694
3	489	695	2,116	3,011	25,389	36,131
4	589	838	2,552	3,631	30,615	43,568
5	690	981	2,987	4,251	35,841	51,005
6	790	1,124	3,423	4,871	41,067	58,442
7	891	1,267	3,858	5,490	46,293	65,879
8	991	1,410	4,294	6,110	51,519	73,316
Each additional person add:	\$ 101	\$ 144	\$ 436	\$ 620	\$ 5,226	\$ 7,437

Please check one of the following boxes:  Our family income **EXCEEDS** these guidelines and is ineligible for program     Based on these guidelines, our family is **eligible for free** meals     Based on these guidelines, our family is **eligible for reduced** meals

**4. COMPUTERS**

1. Does student have access to a home computer?     YES     NO    2. Does student have internet access from home?     YES     NO

**5. STATISTICAL INFORMATION** (All information is confidential and is required for State and/or Federal reporting).

**Ethnicity:** Is this student Hispanic or Latino?  No, not Hispanic or Latino  Yes, Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.)

**Race:** No matter what you selected above, please continue to answer the following by marking one or more boxes to indicate student's race:

- American Indian/Alaskan Native  Asian-Indian  Asian-Chinese  Asian-Japanese  Asian-Korean  Asian-Vietnamese  Asian-Laotian  
 Asian-Cambodian  Asian-Hmong  Asian-Other  African American (or Black)  Caucasian (or White)  Pacific Islander  Pac. Islander-Samoan  
 Pac. Islander-Guamanian  Pac. Islander-Tahitian  Pacific Islander-Other  Hawaiian  Chinese  Filipino  Japanese  Korean  Laotian

**6. SIBLING INFORMATION** (An additional completed application form is required for each student applying to BRIDGES)

Name	Age	Grade	School of Attendance	Applying to BRIDGES?
1.				<input type="checkbox"/> YES <input type="checkbox"/> NO
2.				<input type="checkbox"/> YES <input type="checkbox"/> NO
3.				<input type="checkbox"/> YES <input type="checkbox"/> NO
4.				<input type="checkbox"/> YES <input type="checkbox"/> NO

**7. HOME LANGUAGE SURVEY**

- \* What language did this student learn when he/she first began to talk? \_\_\_\_\_
- \* What language does your child most frequently use at home? \_\_\_\_\_
- \* What language do you use most frequently to speak to your child? \_\_\_\_\_
- \* What language is most often spoken by the adults at home? \_\_\_\_\_

**\*If other than English, your child will be individually assessed for English Language proficiency**

**8. PREVIOUS SCHOOL/PROGRAM INFORMATION** (Including preschool, child care and early intervention if applicable)

Current school of attendance ('13-'14 school year): \_\_\_\_\_ Public Neighborhood School & District of residence as of August of 2014: \_\_\_\_\_

Previous School/Program attended	City/State	Dates Attended	Grade Levels	CVUSD School?
1.				<input type="checkbox"/> YES <input type="checkbox"/> NO
2.				<input type="checkbox"/> YES <input type="checkbox"/> NO
3.				<input type="checkbox"/> YES <input type="checkbox"/> NO

Has this student ever been suspended or expelled?  YES  NO  
 If so, which school/program? \_\_\_\_\_ Date/s: \_\_\_\_\_ Grade: \_\_\_\_\_

Is this student under an expulsion order or recommended for expulsion from another school district?  YES  NO

**9. SPECIAL PROGRAMS & INFORMATION**

A. Please indicate any special program/s in which this student is CURRENTLY enrolled:  
 Gifted and Talented Education (GATE)  Visual Impairment (less than 50%)  English Language Development (ELD)  Adaptive Physical Education  
 Dear and Hard of Hearing (DHH)  Visual Impairment (more than 50%)  Title I  Speech & Language Program  
 504 Plan  Occupational Therapy  Resource services  Other \_\_\_\_\_

B. Has this student **EVER BEEN** referred and/or evaluated to receive Special Programs listed above?  YES  NO

C. Does this student have a physical disability?  YES  NO  
 If yes, please explain: \_\_\_\_\_

D. Is this student currently on medication? If yes, please explain: \_\_\_\_\_  YES  NO

E. Is this student in the assessment process or are you considering requesting assessment of this student for special education services?  YES  NO

F. Has anyone (a medical, educational, or other type of professional) ever suggested that your student be assessed or tested?  YES  NO  
 If yes, by whom and what were the reasons: \_\_\_\_\_

G. Did/does this student have an Individualized Education Plan (IEP) through any school district?  YES  NO  
 If this student **did** have an IEP, what was the exit date: \_\_\_\_\_

H. Has this student ever been referred for an SST? \_\_\_\_\_ If yes, what date? \_\_\_\_\_  YES  NO

**10. SIGNATURE**

***My signature verifies that the information that I have provided in this admission form is true, correct and complete. I understand that falsifying or admittance information requested herein will risk or delay the processing of my student's admission and could jeopardize enrollment at any time in BRIDGES Charter School.***

X \_\_\_\_\_ Date \_\_\_\_\_  
 Signature of (check one):  Parent  Legal Guardian

X \_\_\_\_\_  
 Printed Name

**The submission of this Admissions Form does not constitute registration. Once student is accepted, Parent/ Guardian(s) needs to complete registration in person to provide required documentation (proof of residency, birth certificate/s and completed registration packet). BRIDGES is closed in July. Faxed Admissions Forms are not accepted**